



Board of County Commissioners Agenda Request

2I

Agenda Item #

Requested Meeting Date: November 12, 2024

Title of Item: LG220 Application for Exempt Permit - Up North Riders ATV Club

<input type="checkbox"/> REGULAR AGENDA <input checked="" type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input type="checkbox"/> Approve/Deny Motion <input checked="" type="checkbox"/> Adopt Resolution (attach draft) <small><i>*provide copy of hearing notice that was published</i></small>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing*
Submitted by: <div style="text-align: center;">Christy M. Bishop</div>		Department: <div style="text-align: center;">Auditor's Office</div>
Presenter (Name and Title): <div style="text-align: center;">N/A</div>		Estimated Time Needed: <div style="text-align: center;">N/A</div>
Summary of Issue: <p>Application for Minnesota Lawful Gambling: LG 220 Application for Exempt Permit Up North Riders ATV Club</p> <p>Event (Raffle) location will take place at Fisherman's Bay 50933 State HWY 65 McGregor, MN 55760: Workman Township.</p> <p>Event Date: 10/11/2025</p> <p style="text-align: center; margin-top: 20px;">Gambling Permit Application</p>		
Alternatives, Options, Effects on Others/Comments:		
Recommended Action/Motion: <div style="text-align: center; margin-top: 10px;">See attached proposed Resolution</div>		
Financial Impact: <p><i>Is there a cost associated with this request?</i> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><i>What is the total cost, with tax and shipping? \$</i></p> <p><i>Is this budgeted?</i> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>Please Explain:</i></p>		

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED November 12, 2024

By Commissioner: xxx

20241112-xxx

LG220 Permit – Up North Riders ATV Club

BE IT RESOLVED, The Aitkin County Board of Commissioners agrees to approve the Application for Exempt Permit – Form LG220 – of the Up North Riders ATV Club, at the following location – Fisherman's Bay, which has an address of 50933 State HWY 65 - McGregor, MN 55760 – Workman Township. (Note: Date of Raffle – October 11, 2025)

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

xxx MEMBERS PRESENT

All Members Voting xxx

**STATE OF MINNESOTA}
COUNTY OF AITKIN}**

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 12th day of November 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 12th day of November 2024

Jessica Seibert
County Administrator